



**Date: Tuesday, 27th June 2023**  
**Time: 10.30 am**  
**Venue: John Meikle Room, The Deane House, Belvedere Road,  
Taunton TA1 1HE**

**Membership:**

Councillor Andy Wait	Bath and North-East Somerset
Councillor Ann Morgan	Bath and North-East Somerset
Councillor Asher Craig	Bristol City Council
Councillor Jonathan Hucker	Bristol City Council
To be confirmed	Bristol City Council
Richard Brown	Independent Member
Gary Davies	Independent Member
Julie Knight	Independent Member
Councillor Peter Crew	North Somerset Council
Councillor Steve Hogg	North Somerset Council
Councillor Brian Bolt	Somerset Council
Councillor Nicola Clark	Somerset Council
Councillor Heather Shearer	Somerset Council
Councillor F. Smith-Roberts	Somerset Council
Councillor Martin Wale	Somerset Council
Councillor Raj Sood	South Gloucestershire Council
Councillor John Bradbury	South Gloucestershire Council

**Contact Officer:** Patricia Jones on 07855284506 or [patricia.jones@somerset.gov.uk](mailto:patricia.jones@somerset.gov.uk)

**Address:** Somerset Council, County Hall, Taunton TA1 4DY

Issued by the Proper Officer on Monday, 19 June 2023.

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The meeting will be webcast. Members of the public or press can join the meeting by using the following link on your computer, mobile app or room device [Click here to join the meeting](#) (Meeting ID: 394 540 280 873 Passcode: 676QEX)

Agenda  
Public Information Sheet

Guidance about procedures at the meeting follows the agenda. This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972. This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on

**Public Guidance Notes contained in Agenda Annex** 5 - 8

**Click here to join the online meeting** 9 - 10

1 **Apologies for Absence**

2 **Election of Chair**

3 **Election of Vice-Chair**

4 **Public Question Time**

**Members of the public who reside or work in the Avon and Somerset Force area may submit a statement or petition or ask a maximum of two questions at a Panel meeting.**

Statements or questions should be e-mailed to [Patricia.Jones@somerset.gov.uk](mailto:Patricia.Jones@somerset.gov.uk), or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12.00 noon on Monday 26<sup>th</sup> June 2023. Questions must be received no later than 3 clear working days before the meeting – Wednesday 21<sup>st</sup> June 2023.

Please note that all statements and questions must relate to matters that fall within the Panel's functions and responsibilities.

5 **Declarations of Interest**

The Statutory Register of Member's Interests can be inspected by contacting Patricia Jones in the Democratic Services Team on Tel: 07855 284506 or [patricia.jones@somerset.gov.uk](mailto:patricia.jones@somerset.gov.uk)

6 **Minutes of the meeting held on 29th March 2023 (Pages 11 - 24)**

To confirm as a correct record.

7 **Matters Arising**

To consider any matters arising or actions emerging from the minutes.

8 **Chair's Business**

To receive any updates from the Chair.

9 **Panel Membership 2023/24 (Pages 25 - 28)**

The Panel is invited to note the membership for 2023/24.

10 **Work Programme 2023/24 (Pages 29 - 38)**

The Panel is invited to discuss and agree a work programme for 2023/24.

11 **Commissioner's Annual Report 2022/23 (Pages 39 - 108)**

The Panel must consider and comment on the Commissioner's Annual Report.

12 **Commissioner's Update Report (Pages 109 - 120)**

To receive an update on the Commissioner's decisions and activities since the last meeting.

13 **Performance Summary/National Police and Crime Measures (Pages 121 - 138)**

To consider and discuss the latest performance information.

14 **Standing Complaints Report (Pages 139 - 142)**

To provide the Panel with an overview of all complaints.

15 **Date of Next Meeting**

Thursday 28<sup>th</sup> September 2023 at 10.30pm (The Deane House).